



WITTENBERG SPORTSMEN'S CLUB

P.O. BOX 930 Woodstock, N.Y. 12498

www.WittenbergSportsmensClub.com

Membership Application

Applicant's Name: _____ Phone #: _____

Mailing Address: _____ NRA ID#: _____

City and State: _____ Zip: _____

E-Mail: _____ Date of Birth: ____/____/____

Check off all committees you are interested in helping with:

***Reminder: New club rules require 10 hours of service within the 1st year of membership.**

- Archery**
Set-up, breakdown food serving
- Black Powder**
Set-up, breakdown food serving
- Fishing** Help with fishing derbies, stocking pond, etc.
- Kitchen**- monthly volunteers food prep and serve
- Pavilion Maintenance**
- Outhouse Maintenance**
- Activities** – dinners, etc.
- Pond Maintenance** – Carp fence maintenance, lily pad cutting
- Legislative Committee**
- Physical Properties**
Lawn Mowing/
Weed Control/ Trail Maintenance
- Forestry plan/Firewood**
- Fundraising/Raffle**
- UCFSC Rep. & report**
- Newsletter/** Gathering Information from Meetings, etc.
- Pistol Range** maintenance, help with shoots
- Rifle Range** maintenance, help with shoots
- Pig Roast**
- Clubhouse** Caretaking, parking
- Road Maintenance** pot holes, ditching, tree trimming
- Phone Chain** make phone calls for work parties etc.

Please submit \$200.00 and initiation fee of \$50.00 when you are called to the 1st meeting. (These fees are not “applicable” for junior members - \$5.00 due for junior members).

Applicant's Signature: _____

Sponsor: (PLEASE PRINT) *required _____

Sponsor's Signature _____

Below please provide us with some basic information about yourself and your background; including special talents, interests, skills, etc. What are your expectations of this club? *(Applications will not be considered with out this filled out)



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Membership Committee Use ONLY

Applicant's Name: _____

Application Received: ____/____/____ Money Received: ____/____/____

Amount: \$_____

Membership Type: _____ Associate _____ Intermediate _____ Junior

Special Membership—Assigned by Club Only: _____ Limited Use _____ Honorary

Membership Committee Approval:

First Reading ____/____/____ Approved: Yes No
(Applicant leaves after introduced)

Remarks: _____

Second Reading ____/____/____ Approved: Yes No

Remarks: _____

Third Reading ____/____/____ Approved: Yes No (Welcomed into the Club)

Card and Badge: given in person on ____/____/____ mailed on ____/____/____

Entered in database: ____/____/____ by _____

Family # in Database: _____